# New Perspectives on Joseph Smith and Translation

16 March 2017
9am to 5:30pm
4th floor, Perry Pavillion,
Jon Huntsman
School of Business,
Utah State University

FREE & OPEN TO THE PUBLIC



Richard L. Bushman
Terryl Givens
Samuel M. Brown
Jared Hickman
Jana Riess
Rosalynde Welch
Philip Barlow

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# **New Perspectives on Joseph Smith and Translation:**

## **Conference Schedule**

### **MORNINGS SESSION: 9AM-1PM**

9AM: Welcome

9:15AM: Richard Bushman followed by questions/discussion

10AM: Samuel Brown followed by questions/discussion

10:45AM: Break (15 min)

11 AM: Jared Hickman followed by questions/discussion

11:45AM: Terryl Givens followed by questions/discussion

12:30PM: Questions from audience and wrap up by Philip Barlow

### AFTERNOON SESSION: 2:15PM-5:30PM

2-2:50PM: First hour (Framing by Jana Riess). Discussion topic: Strengths and weaknesses of

traditional linguistic translation approaches; relative merits of prominent arguments for various forms of linguistic translation; ways and instances in which these models

of linguistic translation become inadequate.

2:50-3PM: Break (10 min)

3–3:50PM: Second Hour: (Framing by Rosalynde Welch). Is a new, emerging, coherent

translation paradigm reflected in these papers and the morning's deliberations? If so, can this paradigm and the more conventional paradigm co-exist? Do translations as we have them require both? To what extent can Joseph Smith be said to have a single

mode of translation?

3:50-4PM: *Break (10 min)* 

4-4:45PM: Third Hour (Framing by Bill Turnbull). Is there some broad sense in which

"translation" applies to the foundations and practices of Mormonism? Is there a sense in which Joseph Smith's idea of translation is alive (standing as a model and an invitation to greater spiritual and moral imagination) in today's Mormonism? What

practical consequences are there to our day's work?

4:45-5:30PM: Audience questions and wrap up

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# **Parking Information**

Visitors can park at Blue Terrace or Aggie Terrace and walk to Huntsman Hall (5 minute walk)





